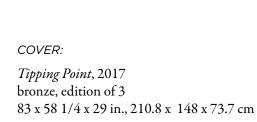
# TOM OTTERNESS

TIPPING POINT





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SEPTEMBER 14 - OCTOBER 14, 2017





### The Social Contract

#### Carlo McCormick

I once met a clown from the Soviet Union. People told me he was famous and beloved, a key figure of glasnost, a man who many credit as having helped bring down the empire. How could he get away with what he did I asked him, so many were imperiled for far less. "Because I'm a clown," he told me, "what can they do to a clown?" Of all the radicals I've known, Tom Otterness is that allowed clown whose profound pathos, carnivalesque mayhem and joyful humanism can convey the folly of being in all its pyrrhic victories and bitter defeats such that we learn to laugh at what is wrong with us. There are lessons to be learned, emotions to be addressed and oh so many wrongs to be righted, but Tom's art allows us to really laugh, and in that riotous release, to taste the liberty so many talk about but few can appreciate. As Charles Philipon, the publisher of the raucous 19th Century French humor magazine *Caricature* and the man who ruthlessly ridiculed the monarchy to rise a revolution, once remarked, *castigat ridendo mores*, fancy in Latin but just as true in English - "one corrects morals by laughing."

There is in the rambunctious hurly-burly celebration of life in Otterness' art something wonderfully askew, a disorder forever bubbling under the cool surface and impeccable compositional integrity of his sculptures. Often too his figures dangle on the precipice of gravity, humanity's fall forever suspended like the moment of exquisite bewilderment before a delirious pratfall, a magnificent inversion of order both perplexing and challenging to the status quo, a simple gift of pure magic like we get in his sculpture *World Upside Down* (2017) where the smallest lifts up the giant, a plaything hefted by the joy of amusement to a flailing exultation. Guy Debord himself reminds us "In a world that has been turned on its head, truth is a moment of falsehood." And Tom revels in these inverted perspectives, the social body in summersault, the tumult of possibilities, a tilt of the head as if to see with fresh eyes, or the simple wonder of his sculpture *Girl Upside Down* (2017) where she dangles from those once ubiquitous (and now banned as a safety hazard) playground rings, transformed by the artist into the uprising geometry of triangles. It's a special pleasure of early youth to see the world upside that way, caught by Otterness as the posture of awe and the graceful flight of fancy.

Operating as a kind of ritualistic and radical inversion, Otterness' sculptures elevate the lowly, make magisterial the plebeian, suffuse the quotidian with the uncanny, have the small topple the mighty, and preserve what is fundamentally prosaic and passing in that most timeless of art materials, bronze. If these are shrines to a cosmic and comic reversal they might be guided by someone like *Heyokna*, the sacred clown of the Lakota (like Tom, also born of the Great Plains), a backwards-forwards being, denoting and invoking the upside-down and contradictory. Rather than chaos, Tom Otterness is simply mining an alternative order of overturning. His is not a revolution so much as a disruption, a playful satire more than a brutal critique, and more than even that really, an allegory, a parable for the foibles and follies of the human condition. His overthrow stays within the bounds of the hegemony, like an internal convolution, akin to the carnivals of the Middle Ages where villages would erupt in magnificent spectacles of inversion - processions with the town whore as the Virgin Mary or the village idiot as the king, ridicules and ribaldry more than matched by the human mass of drunkenness, fornication and defecation in the streets - temporary reprieves from authority allowed by a calendar that would always revert back to the normal order.

Existential as so many of the scenarios Otterness has limned for more than a third of a century since his impulsive little people first began populating the art world and our public spaces, what has always been so delightful in even the most dreadful of their misbehaviors is their uncanny ability to not just engender our empathy but our recognition. In part this is due to his stripping down of individual characteristics in his characters to a kind of Everyman (or Everywoman), but it is also significantly due to the way he plays with scale. Working within the monumental mode

of public sculpture, Otterness deftly cuts his figures down to size allowing them to be human and even endearing in their diminishment. I think of this often when I encounter his parables of capitalist greed in New York City such as *The Real World* in Lower Manhattan and *Life Underground* in the 14th Street - 8th Avenue subway station. It's as if their smallness allows us to measure their avarice as equally small-minded; to not be threatened by their folly but to be bigger than that. Born of the homunculus, which dates back to 16th Century alchemy and runs through Goethe's *Faust* as the formation of the pure human spirit in a miniaturized version, Otterness' people are closer yet to the miniaturized metaphors for humanity we find throughout literature, in the Clock family from Mary Norton's *The Borrowers*, Roald Dahl's Oompa Loompas as appeared in *The Glass Elevator* and more famously *Charlie and the Chocolate Factory*, the Munchkins of Frank Baum's Oz, and most pertinently for their satiric edge the Lilluputians of *Gulliver's Travels* by Jonathan Swift.

Whereas the small ones of fiction typically inhabit fantasy worlds very much resembling our own, there can be little mistaking that, regardless of their abstraction, Tom Otterness' figures are of and in our world. Specifically, if we had to place them no matter where they may end up being ensconced, these people are surely of the urban experience. Yes, Otterness is by birth and upbringing thoroughly of the heartland, but as an artist he is quintessentially a New Yorker. Geography hardly matters, even less so now in the vast and inclusive globalism of the art world, but these are city-folk, the teaming masses immediately recognizable as such not merely by the way they cluster and swarm but so too in their isolation and loneliness. First and foremost I know Tom as an artist, but as a matter of fact and of our most common contact I know him as a neighbor. It is rare - and almost always a result of the friendships by which he has dedicated so much of his life to a sense of creative community - that I run into Tom on that social treadmill of the art world, but it is with far greater frequency that I encounter him on the street. It would be misleading to call him a flaneur (he has far too much of that Midwestern work ethic for such idle ramblings) but to heed Baudelaire's description of this condition "...to set up house in the heart of the multitude, amid the ebb and flow of movement, in the midst of the fugitive and the intimate. To be away from home and yet to feel everywhere at home..." is to marvel at the discrete yet engaged place Otterness' art occupies in our world.

Lastly, we should consider where this line between social versus political art lies within Otterness' oeuvre. With Body Politic (2017) (by title at least his most political in nature), The Fall (2017), The Secret (2015), Tipping Point (2017), Totem (2017), Tug of War (2017), and Youth and Age (2017), the social dynamics explored are confrontational and codependent. Here we get a sense of society as a fluid negotiation of the many, what Jane Jacobs in describing the busy sidewalks of New York as the order "composed of movement and change," allowing that "we may fancifully call it the art form of the city and liken it to dance - not a simple-minded precision dance with everyone kicking up at the same time, twirling in unison and bouncing off en masse, but an intricate ballet in which the individual dancers and ensembles all have distinctive parts which miraculously reinforce each other and compose an orderly whole." This seems closest to Otterness' uncomfortable yet symbiotic choreography between the one and the many, what in political terms we might compare to what Rousseau called "The Social Contract." Perhaps his very notion that power must reside in the plural, among all people rather than the few, and that community presents the best solution for the problems of a commercial society, is a fallacy - but it remains the verity of humanism in what is increasingly coming to resemble a post-humanist age. Not always right, it is at least honest, and now that this fundamental set of principals is undermined by a brave new world of alternative facts and fake news, it is perhaps more important than ever to remember the words of Virgil that Rousseau took as the epigraph for his social contract; foederis aequas/Dicamus leges, "let us set equal the terms for truth."



*Body Politic*, 2017 bronze, edition of 6 34 x 14 3/4 x 12 in., 86.4 x 37.5 x 30.5 cm



Dog Walker, 2017 bronze, edition of 6 40 1/2 x 28 x 16 in., 102.9 x 71.1 x 40.6 cm



*Sphere Holding Sphere*, 2017 bronze, edition of 6 42 x 15 x 15 1/2 in., 106.7 x 38.1 x 39.4 cm





*Girl with Flower* (two views), 2017 bronze, edition of 6 15 3/4 x 9 3/4 x 6 1/2 in., 40 x 24.8 x 16.5 cm



Tug of War, 2017 bronze, edition of 3 50 x 84 x 39 in., 127 x 213.4 x 99.1 cm

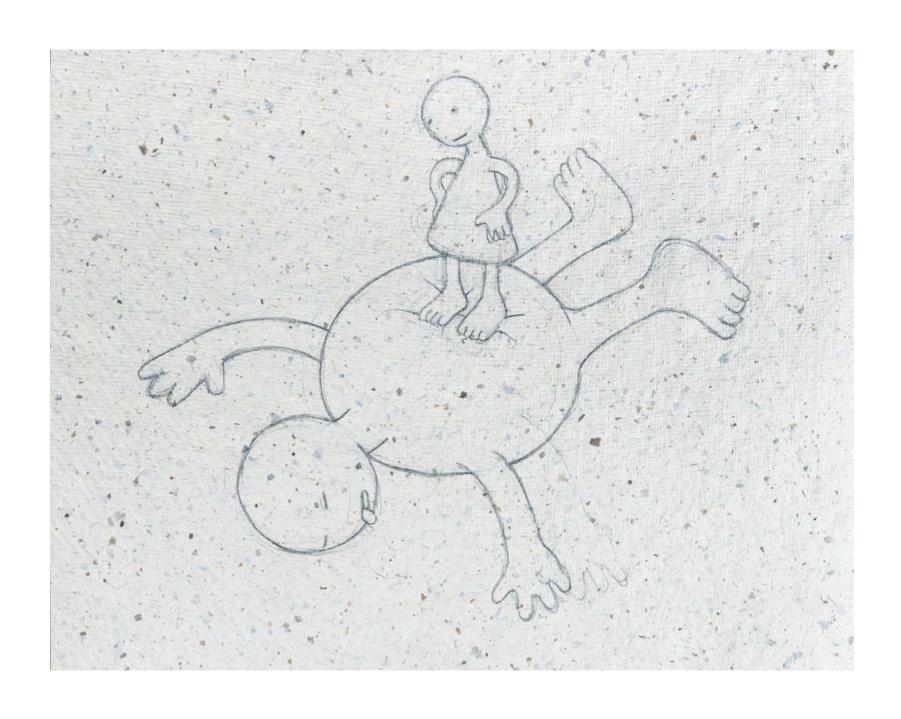




Reclining Cylinder, 2017 bronze, edition of 6 8 x 22 x 12 in., 20.3 x 55.9 x 30.5 cm



World Upside Down, 2017 bronze, edition of 6 24 1/8 x 25 3/4 x 26 1/4 in., 61.3 x 65.4 x 66.7 cm



Study for The Fall, 2017 pencil on paper 7 7/8 x 10 5/8 in., 20 x 27 cm



*The Fall*, 2017 bronze, edition of 6 13 3/4 x 27 1/4 x 19 1/2 in., 34.9 x 69.2 x 49.5 cm



*The Secret*, 2015 bronze, edition of 6 20 x 19 1/4 x 11 1/2 in., 50.8 x 48.9 x 29.2 cm



*Girl Upside Down*, 2017 bronze, edition of 6 56 1/2 x 36 x 16 in., 143.5 x 91.4 x 40.6 cm



*Rabbit*, 2015 bronze, edition of 6 24 3/4 x 14 3/4 x 21 in., 62.9 x 37.5 x 53.3 cm



*Youth and Age*, 2017 bronze, edition of 6 26 1/4 x 24 x 14 in., 66.7 x 60.1 x 35.6 cm



Study for Innocent Giant, 2017 pencil on paper 10 1/8 x 8 in., 25.7 x 20.3 cm

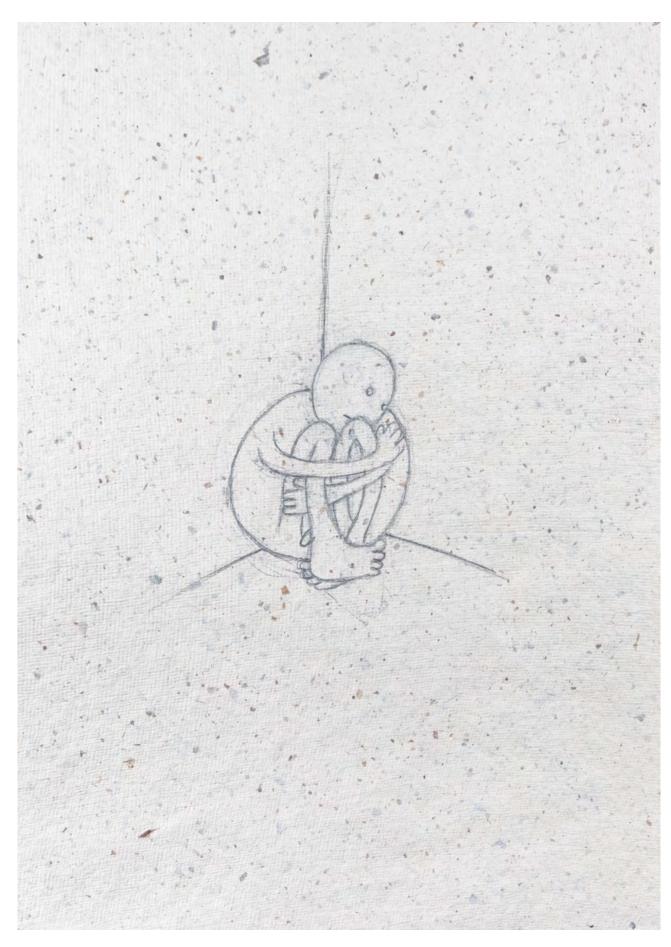




*Drunk*, 2017 bronze, edition of 6 17 1/2 x 24 x 18 in., 44.5 x 61 x 45.7 cm



*Bird*, 2015 bronze, edition of 6 23 7/8 x 14 x 15 1/2 in., 60.6 x 35.6 x 39.4 cm



Study for Man in Corner, 2017 pencil on paper 11 1/2 x 8 1/2 in., 29.2 x 21.6 cm



Man in Corner, 2017 bronze, edition of 6 11 x 9 x 7 in., 27.9 x 22.9 x 17.8 cm



#### TOM OTTERNESS

- 1952 Born in Wichita, Kansas
- The Art Students League, New York New York 1970
- 1973 Independent Study Program, Whitney Museum of American Art, New York, New York
- 1977 Collaborative Projects, Inc., New York, New York

The artist lives in Manhattan, New York and works in Brooklyn, New York.

#### **SELECTED SOLO EXHIBITIONS**

- Makin Hay, Ulrich Museum, Wichita, Kansas (through 2015 Metal on Paper: Silverpoint, Copperpoint, and Steel point Drawings, Marlborough Gallery, New York, New York
- Tom Otterness: Creation Myth, Marlborough Gallery, 2014 New York, New York Gulliver, SUNY New Paltz, New Paltz, New York
- 2013 Makin' Hay, Crystal Bridges Museum of Art, Benton ville, Arkansas
- 2012 Tom Otterness, Marlborough Monaco, Monte Carlo, Monaco Tom Otterness, The Cultural Council of Palm Beach County, Palm Beach, Florida
- Tom Otterness: Animal Spirits, Marlborough Gallery, 2011 New York, New York
- 2007 Tom Otterness: The Public Unconscious, Marlborough Chelsea, New York, New York
- Tom Otterness in Beverly Hills, Beverly Hills, California 2006 Tom Otterness, Marlborough Monaco, Monte Carlo, Monaco Tom Otterness in Grand Rapids: The Gardens to the Grand, Frederick Meijer Gardens and Sculpture Park, Grand Rapids, Michigan
- 2005 Tom Otterness on Broadway, New York, New York Tom Otterness in Indianapolis, Indianapolis, Indiana
- Several Strange Objects, John Berggruen Gallery, San 2004 Francisco, California
- Free Money on Park Avenue, Park Avenue and 57th 2003 Street, New York, New York Bombeater, Skoto Gallery, New York, New York
- Tom Otterness: Free Money and Other Fairy Tales, 2002 Marlborough Gallery & Marlborough Chelsea, New York, New York See No Evil, Marlborough Gallery, New York, New York What the Hay, Utica, Montana Tom Otterness, Nassau County Museum of Art, Roslyn Harbour, New York
- Tom Otterness, Galería Marlborough, Madrid, Spain Tom Otterness: Gold Rush—New Sculpture and Drawings, John Berggruen Gallery, San Francisco, California
- Tom Otterness: The Marriage of Real Estate and Money 1998 and Other Recent Projects, PBCC Museum of Contemporary Art, Lake Worth, Florida
- Otterness, Marlborough Gallery, New York, New York Life Underground, Battery Park City Authority, New York, New York (through 1998)
- *Tom Otterness: Marriage of Real Estate and Money,* 1996

- Motel Fine Arts, New York, New York
- 1995 Tom Otterness, On the Commons: Recent Sculptures, MetroTech Center, Brooklyn, New York Tom Otterness: The Tables, Wichita Art Museum, Wichita, Kansas Tom Otterness: Drawings and New Sculpture, Brooke Alexander Gallery, New York, New York Tom Otterness: Recent Sculpture, Public Art Fund at Doris Freedman Plaza, New York, New York
- 1994 Tom Otterness: Recent Drawings and Small Objects, Gallery of Contemporary Art, Krannert Art Museum, University of Illinois at Urbana-Champaign, Illinois
- Galerie Weber, Münster, Germany 1993 Tom Otterness: New Sculpture, John Berggruen Gallery, San Francisco, California Tom Otterness: The Tables, The Carnegie Museum of Art, Pittsburgh, Pennsylvania
- Tom Otterness, Brooke Alexander Gallery, New York, 1992 New York
- 1991 Tom Otterness: The Tables, Sculptures and Drawings, Institut Valencia d'Art Modern, Centre Julio Gonzalez, Valencia, Spain; traveled to Portikus/ Senckenbergmuseum, Frankfurt am Main, Germany; and Haags Gemeentemuseum, The Hague, The Tom Otterness, Nancy Drysdale Gallery, Washington,
- James Corcoran Gallery, Santa Monica, California; 1990 traveled to Brooke Alexander Gallery, New York, New
- The Tables, Lannan Foundation, Los Angeles, California 1987 The Tables, Brooke Alexander Gallery, New York, New *Projects: Tom Otterness*, The Museum of Modern Art, New York, New York Sculpture and Drawings, John Berggruen Gallery, San Francisco, California
- 1986 Tom Otterness, PPG Plaza, Pittsburgh, Pennsylvania
- 1985 Brooke Alexander Gallery, New York, New York
- 1984 Galerie Rudolf Zwirner, Cologne, Germany
- 1983 Tom Otterness, Recent Drawings, Brooke Alexander Gallery, New York, New York Sculpture, Brooke Alexander Gallery, New York, New York

#### **PUBLIC COMMISSIONS**

- Playground, Aspinwall Riverfront Park, Aspinwall, 2015 Pennsylvania
- 2014 Other Worlds, Hamad International Airport, Doha,
- 2013 Creation Myth, Memorial Art Gallery Centennial Sculpture Park, Rochester, New York
- Big Girl Playground, Ridgehill, Yonkers, New York 2011
  - Otterness's Playground, Silver Towers, New York, New York Free Money, Wi City Blooming, Ilsan, Korea Centennial Sculpture Park, Rochester, New York (commissioned by Memorial Art Gallery, University of Rochester)

2010

- Wild Life, Connell, Washington Another World, Happy Hallow Park & Zoo, San Jose, California Play Garden Park, Fulton, Mississippi
- 2009 Social Invertebrates: Millipede, Scorpion, Walking Stick, Phoenix Convention Center, City of Phoenix, Office of Art and Culture, Phoenix, Arizona
- 2008 Millipede, Wichita State University, Wichita, Kansas Large Covered Wagon, DUMBO Brooklyn, New York (through January 2009) New Direction, Hunterdon Museum of Art, Clinton, New Jersey
- 2007 Coqui, P.S. 20, New York, New York
   Matriculated Nature, City of Claremont, California
   DNA, University of Florida, Gainesville, Florida
   Immigrant Family, 18 Yonge Street, Toronto, Canada
- 2005 Amorphophallus Titanum, New York Botanical Gardens, Bronx, New York
  Humpty Dumpty, Macy's Thanksgiving Day Parade, New York, New York
  Large Frog and Bee, Montefiore Children's Hospital, Bronx, New York
  Large Covered Wagon, Pioneer Park, Walla Walla, Washington
- 2004 Life Underground, 14th Street Subway Station ACEL
  Lines, Metropolitan Transportation Authority, New
  York, New York
  El Coqui Gigante de Las Cavernas del Río Camuy,
  Parque de Los Cavernas del Río Camuy, Camuy, Puerto
  Rico
  Untitled, Museum Beelden aan Zee, The Museum
  Foundation, Scheveningen, The Netherlands
  Tornado of Ideas and Horse and Rider, Texas Tech
  University, Lubbock, Texas
- 2003 *The Return of the Four-Leggeds*, Northwest Museum of Arts and Culture, Washington State Arts commission, Spokane, Washington
- 2002 Mortellito Memmorial, Branchbrook Park Station, New Jersey Transit, Newark, New Jersey Makin' Hay, Utica, Montana; Sun Valley, Idaho; traveled to The University of Washington, Pullman, Washington; The Outdoor Art Collection, Stanford University, Palo Alto, California; and San Antonio, Texas (acquired by the Alturas Foundation; through 2009)
- 2001 Suspended Mind, Carl Sagan Discovery Center, Montefiore Children's Hospital, in collaboration with Rockwell Group, Bronx, New York The Lesson, Little Red School House, New York, New York
- Independence School, P.S.234, New York, New York
  2000 Time and Money, Public Art Fund, Hilton Times
  Square, Hilton Hotel Corporation, New York, New York
- 1999 Gold Rush, United States Federal Courthouse, General Services Administration, Sacramento, California The Music Lesson, Music Building, the University of North Carolina at Greensboro, Greensboro, North Carolina Arts Council, Greensboro, North Carolina Feats of Strength, Western Washington University, funded in partnership with Washington State Arts Commission, Art in Public Places Program, Bellingham, Washington Rockman, United States Federal Courthouse

- Minneapolis, General Services Administration, Minneapolis, Minnesota
- 1998 *The Gates*, Cleveland Public Library, in collaboration with Maya Lin, Cleveland, Ohio
- 1997 Law of Nature, United States Federal Courthouse Portland,
   General Services Administration, Portland, Oregon Visionary, Metro Tech Center, Brooklyn, New York
- 1996 *The Marriage of Real Estate and Money*, Roosevelt Island, New York, New York
- 1995 *Dreamers Awake*, Wichita Art Museum, Wichita, Kansas
- 1994 *Upside-Down Feet*, Krannert Museum of Art, Kinkead Pavilion, University of Illinois at Urbana-Champaign, Illinois
- 1993 *Upside-Down Feet*, Krannert Museum of Art, University of Illinois, Champaign, Illinois *Die Überfrau*, State Library, Munster, Germany; Architect: Bolles-Wilson
- 1992 *The Real World*, Governor Nelson A. Rockefeller Park, Battery Park City Authority, New York, New York
- 1991 *The Frieze*, Weatherspoon Art Gallery, Greensboro, North Carolina *The New World*, The Edward R. Roybal Federal
  Building, General Services Administration, Los Angeles
  Federal Building, Los Angeles, California
- 1984 *Kings Parade*, Buchhandlung Walther Koenig, Cologne, Germany

#### **PUBLIC COLLECTIONS**

Arts Council of Indianapolis, Indianapolis, Indiana
Beelden Aan Zee Museum, The Hague, The Netherlands
Eli Broad Family Foundation, Santa Monica, California
Carnegie Museum of Art, Pittsburgh, Pennsylvania
Dallas Museum of Art, Dallas, Texas
Delaware Art Museum, Wilmington, Delaware
Gateway Foundation, St. Louis, Missouri
Grounds for Sculpture, Hamilton, New Jersey
Institut Valencia d'Art Modern, Center Julio Gonzalez,
Valencia, Spain

Kemper Art Museum, Kansas City, Missouri Frederik Meijer Gardens and Sculpture Park, Grand Rapids, Michigan

Museo Rufino Tamayo, Mexico City, Mexico Nassau County Museum of Art, Roslyn Harbor, New York Palm Beach Community College Museum of Art, Lake Worth, Florida

San Francisco Museum of Modern Art, San Francisco, California

The Brooklyn Museum of Art, New York, New York
The Israel Museum, Jerusalem, Israel
The Miyagi Museum of Art, Sendai, Japan
The Museum of Modern Art, New York, New York
The Solomon R. Guggenheim Museum, New York, New York
Weatherspoon Art Gallery, Greensboro, North Carolina
Whitney Museum of American Art, New York, New York

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